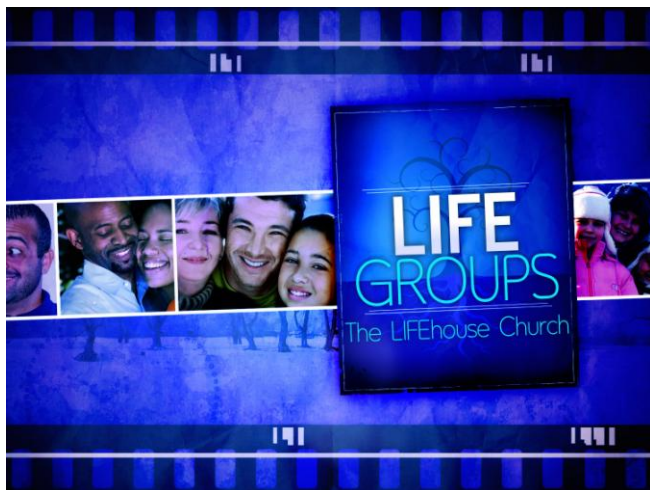




# Basic Leader Training

## Session #3



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The Small Group Ministry of  
The LIFEhouse Church  
2009

# **Training, Support and Accountability For LIFEgroup Leaders**

1. **Basic \_\_\_\_\_ Training**

2. \_\_\_\_\_ **Equipping**

3. \_\_\_\_\_ **Leadership Caregiving & Accountability**

4. **Monthly \_\_\_\_\_**

**a. The \_\_\_\_\_ of the written monthly report is to:**

- insure that proper care and shepherding of each of the participants in the group is taking place
- monitor the growth of each group in moving toward the goal of multiplication
- offer encouragement to each leader by returning the reports with healthy feedback for areas needing attention.

**b. The \_\_\_\_\_ for the monthly reporting:**

5. \_\_\_\_\_ **to LIFEgroup Meetings**

6. \_\_\_\_\_ **Retreat**

## Developing Your Apprentice: Selection, Training, & Sending

1. Why Developing Your \_\_\_\_\_ Is So Important
  
2. How to \_\_\_\_\_ Your Apprentice
  - a) \_\_\_\_\_ (Matt. 9:35-37; Luke 6:12-16)
  
  - b) Look for \_\_\_\_\_ (2 Timothy 2:2)
  
  - c) Spend \_\_\_\_\_ With Your Apprentice
  
3. How to \_\_\_\_\_ Someone to be an Apprentice
  - a) Choose the \_\_\_\_\_ and place.
  
  - b) Lay out the \_\_\_\_\_.
  
  - c) Carefully review the \_\_\_\_\_  
\_\_\_\_\_ for leadership.



# Leadership Qualifications

1. \_\_\_\_\_ of the church  
(Ephesians 4:11-16; I Timothy 3:6; Hebrews 13:17)
  
2. \_\_\_\_\_ of record  
(II Corinthians 9:6-7; Malachi 3:7-1)
  
3. \_\_\_\_\_ by example and word  
(I Peter 3:15; Acts 1:8)
  
4. **D** \_\_\_\_\_ of Christ  
(Luke 6:40; Matthew 28:19-20)
  
5. **S** \_\_\_\_\_ Heart  
(Galatians 6:2; Romans 12:9-16)
  
6. **S** \_\_\_\_\_ Life  
(Galatians 5:22-23)
  
7. **SOLID** \_\_\_\_\_ Life  
(Ephesians 5:33-6:4; I Timothy 3:4)
  
8. **P** \_\_\_\_\_ based faith  
(I Thessalonians 4:17; Ephesians 6:18)
  
9. **G** \_\_\_\_\_
  
10. **G** \_\_\_\_\_

## General Character Qualities:

The following list of qualities should be in the forefront of our thinking as we consider whom the Lord would have us pour our lives into, as potential apprentices for leading LIFEgroups in the future.

1. Leaders must have an assurance of \_\_\_\_\_ through faith in Jesus Christ (John 14:6).

2. The leader is expected to maintain a personal, regular \_\_\_\_\_ time in the Word of God (I Timothy 4:16).

3. Each leader must be a spiritually \_\_\_\_\_. One is required to be:

**F** \_\_\_\_\_ - Luke 16:10

**A** \_\_\_\_\_ - Luke 14:28

**T** \_\_\_\_\_ - Psalm 32:8-10;

Proverbs 4:13

+ **E** \_\_\_\_\_ - Romans 12:11, "Never be lacking in zeal, but keep your Spiritual fervor, serving the Lord."

4. Leaders must have a \_\_\_\_\_ for people (John 13:35).

5. Leaders at the most basic level, must be \_\_\_\_\_ of Christ (Matthew 20:26-28)

**d) The** \_\_\_\_\_.

**B** \_\_\_\_\_ **Your Apprentice**

A. Meet With Your Apprentice \_\_\_\_\_ or \_\_\_\_\_ Each Meeting to Pray and Briefly Discuss Strategy.

B. Assign Your Apprentice to Lead Various Parts of the Meeting and \_\_\_\_\_ Lead the Entire Meeting.

C. Set a \_\_\_\_\_ Date for Your Group to Multiply.

Effective D \_\_\_\_\_ (Ephesians 4:11-14; 2 Timothy 2:2).

D.L. Moody once said, "I would rather put a \_\_\_\_\_ to work than do the work of a \_\_\_\_\_ men."



**STEPS TO PROPER \_\_\_\_\_ :**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**THE SIMPLE PROCESS OF \_\_\_\_\_ :**

- 1) I do it, while the person \_\_\_\_\_.
- 2) I do it, and the person \_\_\_\_\_.
- 3) They do it and I \_\_\_\_\_.
- 4) They do it and we both look for someone else to \_\_\_\_\_.



## **The Call To \_\_\_\_\_**

**The difference between \_\_\_\_\_ and  
being \_\_\_\_\_ into God's service (1 Timothy  
1:12; 1Chronicles 15:16-19; Colossians 4:17)**

A volunteer looks upon ministry as another commitment he's been obligated to fulfill, but one called of God looks at ministry as another opportunity to be used of God.

A volunteer looks upon any constructive criticism with resentment, but one called of God is grateful for feed-back because he wants to be the best he can be.

A volunteer puts in minimum effort, but one called of God puts in maximum effort.

A volunteer sits back and complains about this and that bothering him, but one called of God takes personal responsibility to help improve that which needs improvement.

A volunteer feels threatened by the gifts and abilities of others, but one called of God feels secure in God's direction of his life.

A volunteer does no outside study or preparation (after all he's just a volunteer), but one who is called of God comes to ministry and people as prepared as possible.

A volunteer wants to quit at the first sign of adversity or discouragement, but one called of God digs in and perseveres.

A volunteer is blind to the needs of this ministry, but one called of God prays over the needs of his ministry.

A volunteer is more prone to jealousy of others, but one called of God praises God for distributing spiritual abilities.

A volunteer shrinks back from resolving relational conflict, but one called of God seeks to resolve all relational conflict to preserve the unity of the team with which he serves.

A volunteer's main source of fulfillment is his gifts and abilities, but someone called of God knows that being used of God is the most fulfilling thing you can do with your life.

A volunteer can't handle being put into situations where he's going to be "stretched", but one called of God responds to God's call with humble dependence upon Him. (Adapted by Marvin Jacobo from "Foundations of a Music Ministry" - Rory Noland)

# Sh Ministry

1) All believers are \_\_\_\_\_ called to serve Christ.

2) Every believer is essential. Distinctions among believers are according to function and role, not \_\_\_\_\_.

3) Ministry is the work of the whole \_\_\_\_\_ and the responsibility and privilege of each believer.

4) Pastoral ministry is the enabling, \_\_\_\_\_ guiding function necessary to make the church effective in ministry.

5) Pastoral ministers should relate to each other and all believers as \_\_\_\_\_ before God and in service to Christ. Leadership in the Israeli army is defined as, “the first among equals.”

6) Pastoral ministers accomplish their work best when they work as \_\_\_\_\_.

7) Prominence, authority, and influence come from \_\_\_\_\_ in service not position, role, or function.

8) Ministry, both that of the church and of pastoral ministers, is most effective and fulfilling when conducted according to \_\_\_\_\_ and motivated by the Holy Spirit.

9) We work together to make \_\_\_\_\_ and \_\_\_\_\_ disciples of Christ. We are to be concerned with both quantity and quality of our ministry (size and sort).

10) I \_\_\_\_\_ is the nature of the church's relationships both among believers and with other bodies. (Modified from Shared Ministry by Joe R Stacker and Bruce Grubbs)



# Notes



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